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**REGULAR MEMBERSHIP REQUIREMENTS**

1. Accomplished Application Form
2. Photocopy of Business Name (any of the following)
   1. Corporation – Security and Exchange Commission (SEC)
   2. Single Proprietorship – Dept. of Trade & Industry (DTI)
   3. Board of Investments (BOI)
3. One (1) 2”x2” Colored Picture of Authorized Representative/Owner
4. Specimen Signatures of Company Officers
5. Endorsement / Clearance from sectoral member
6. Mayor’s Permit
7. Sketch of the Office/Showroom/Factory Location
8. Application & Entrance fee of P3,000.00 only

Annual dues of P3,000.00 PER SUCCEEDING YEAR

* All applications are subject of **Board Approval.**
* Please submit complete requirements to:

**Green Trade Organization Philippines, Inc.**

H. Abellana St., Basak, Mandaue City

6014 Cebu, Philippines

or Email to: [members@green-trade.org](mailto:members@green-trade.org)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date

**The Board of Directors**

Green Trade Organization Philippines, Inc.

H. Abellana St., Basak, Mandaue City

6014 Cebu, Philippines

Ladies and Gentlemen:

We would like to apply for membership at Green Trade Organization Philippines, Inc.

as a:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Regular Member

*Qualifications*:

* + 1. Registered exporter of goods and/or services.
    2. In operation for at least one year.
    3. No serious derogatory information about them supplied by reliable sources.

We understand that an annual membership fee of P3, 000 is payable on the date of approval of application.

Further, to be a member of GTO, we have to be a member of Philexport.

Enclosed are our accomplished company forms and application form.

*\*Applicants who have been in operation for less than one (1) year, but who otherwise qualify as regular members, shall be admitted as provisional member.*

Sponsored by: Very truly yours,

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
 BOARD OF DIRECTOR (please sign over printed name)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Company)



SPECIMEN SIGNATURE CARD

|  |  |
| --- | --- |
| NAME OF COMPANY |  |
| ADDRESS |  |
| TELEPHONE NOS. |  |
| FAX NO.(S) |  |
| E-MAIL ADDRESS |  |
| MAIN PRODUCT/BUSINESS |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | NAME | POSITION | SPECIMEN SIGNATURES |
| OFFICIAL REPRESENTATIVE |  |  |  |
| ALTERNATIVE REPRESENTATIVE |  |  |  |

THIS IS TO CERTIFY THAT THE ABOVE-MENTIONED PERSONS

ARE THE OFFICIAL REGISTERED REPRESENTATIVES OF OUR COMPANY TO GREEN TRADE ORGANIZATIONS PHILIPPINES, INC.

CERTIFIED BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Corporate Secretary

(PLEASE NOTIFY GREEN TRADE ORGANIZATIONS PHILIPPINES, INC. PROMPTLY OF ANY CHANGES IN THE ABOVE INFORMATION)

|  |
| --- |
| **Company Profile** |
| Company Name: **[ ] [ ] [ ] [ ]**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Chief Executive:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  *Surname First Name M.I. Position* |
| Contact Person  For Inquiries: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  *Surname First Name M.I. Position* |
| Address: **OFFICE FACTORY**  No./Bldg Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Street ­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  City/Mun. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **[ ] [ ]** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **[ ] [ ]**  Province \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **[ ] [ ]** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **[ ] [ ]**  Tel. No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Facsimile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Type of Business: Legal Organization:  1. **[ ]** Shells 1. **[ ]** Single Proprietorship  2. **[ ]** Manufacturer/Exporter Shell Craft 2. **[ ]** Partnership  3. **[ ]**  Fashion Accessories 3. **[ ]** Corporation  4. **[ ]** Specimen Shells 4. **[ ]** Cooperative  5. **[ ]** Gifts, Toys, Housewares 5. **[ ]** Association  6. **[ ]** Others (please specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| COMPANY SIZE  Number of Employees:    Office: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    Production: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Others: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Total: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| YEAR ESTABLISHED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR EXPORT STARTED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Registration with Government Agency:  1. **[ ]** BTRCP 4. **[ ]** BOI  2. **[ ]** SEC 5. **[ ]** EPZA  3. **[ ]** CB 6. **[ ]**  Others (please specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Membership in Trade Associations, Chambers: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| TIN NUMBER: TEL.NO.: FAX NO.: EMAIL: WEBSITE: |

*Prepared by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*